

**Exhibitor and
Sponsor
Prospectus**



**2026 FCCFA
ANNUAL CONVENTION
AND
TRADE SHOW**

**July 23 – 25, 2026
JW Marriott Miami
Turnberry Resort & Spa**

An Invitation to Exhibitors and Sponsors

Join us at the 2026 FCCFA Annual Convention & Trade Show, July 23–25, 2026, at the JW Marriott Miami Turnberry Resort & Spa

Your partnership matters. The relationships we build with our vendor and supplier community are essential to the success of our industry. This year's convention offers an exceptional opportunity to connect with decision-makers, showcase your solutions, and maximize your investment through meaningful engagement.

What makes our convention different:

Our integrated format brings everything together under one roof. The trade show floor serves as the hub for all activities—general sessions, educational programming, meals, and networking events ensuring maximum visibility for your brand throughout the event.

You'll have dedicated face time with attendees during Friday lunch, Friday evening's reception, Saturday breakfast, and scheduled breaks between educational sessions. These built-in networking opportunities mean more conversations and stronger connections with prospects while they're actively engaged with your booth.

This is your most efficient path to reaching Florida's deathcare professionals in 2026—all in one place, over three productive days.

Reserve your space today. We look forward to welcoming you to Miami this summer.

2026 FCCFA Annual Convention And Trade Show

JW Marriott Miami Turnberry Resort And Spa JULY 23 - 25, 2026

SCHEDULE OF EVENTS – PRELIMINARY (As of 1/27/26)

THURSDAY, JULY 23

8:30 a.m. - 12:30 p.m.	2026 Vicki Uselton Memorial Golf Tournament
1:00 p.m. - 6:00 p.m.	Exhibitor Registration & Setup
3:00 p.m. - 4:30 p.m.	Registration Desk Open
6:30 p.m. - 7:30 p.m.	FCCFA Welcome Reception (In the Trade Show Hall)

1:30 p.m. - 2:30 p.m.	GENERAL SESSION
2:30 p.m. - 3:15 p.m.	Refreshments with Exhibitors
3:15 p.m. - 4:15 p.m.	GENERAL SESSION
3:15 p.m. - 4:45 a.m.	FCCFA Business Meeting & Elections
4:45 p.m. - 5:45 p.m.	Networking Reception in Trade Show Hall
5:45 p.m.	Dinner On Your Own
8:30 p.m. - 11:00 p.m.	After Hours Reception

FRIDAY, JULY 24

7:30 a.m. - 9:00 a.m.	Breakfast On Your Own
8:00 a.m. - 5:30 p.m.	Registration Desk Open
8:45 a.m. - 5:30 p.m.	Trade Show Hall Open
8:45 p.m. - 9:30 a.m.	Coffee with Exhibitors
9:30 a.m. - 9:45 a.m.	President's Welcome
9:45 a.m. - 10:45 a.m.	GENERAL SESSION
10:45 p.m. - 11:30 a.m.	Refreshments with Exhibitors
11:30 a.m. - 12:30 p.m.	GENERAL SESSION
12:30 p.m. - 1:30 p.m.	Lunch with Exhibitors in Trade Show Hall
1:30 p.m. - 2:30 p.m.	GENERAL SESSION
2:30 p.m. - 3:15 p.m.	Refreshments with Exhibitors

SATURDAY, JULY 25

8:00 a.m. - 12:00 p.m.	Registration Desk Open
8:00 a.m. - 9:00 a.m.	Breakfast with Exhibitors in Trade Show Hall
8:30 a.m. - 12:00 p.m.	Trade Show Hall Open
9:00 a.m. - 10:00 a.m.	GENERAL SESSION
10:00 a.m. - 11:00 a.m.	Trade Show Break
11:00 a.m. - 12:00 p.m.	GENERAL SESSION
12:00 p.m. - 1:00 p.m.	Exhibits Breakdown
12:00 a.m. - 6:00 p.m.	Afternoon on Your Own / Local Activities
6:00 p.m. - 7:00 p.m.	Networking Reception
7:00 p.m. - 10:30 p.m.	Celebration of Remembrance and Closing Banquet

(Note: RSVP Required for Tickets to the Networking Reception and Closing Banquet on Saturday.)

Exhibit Booth And Tabletop Display Package Information

2026 Exhibit Booth Package Includes:

- One (1) 8' X 10' exhibit booth, 3' high side rails and 8' high back draping, 6ft. skirted table, two (2) chairs, wastebasket & identification sign
- Two (2) Exhibitor name badges with full access to all sessions and events in trade show hall
- Recognition in the convention program and on signage at the convention
- Recognition as an exhibitor on the FCCFA website

\$995 - 8' X 10' Booth - Member
\$1,250 - 8' X 10' Booth - Non-Member

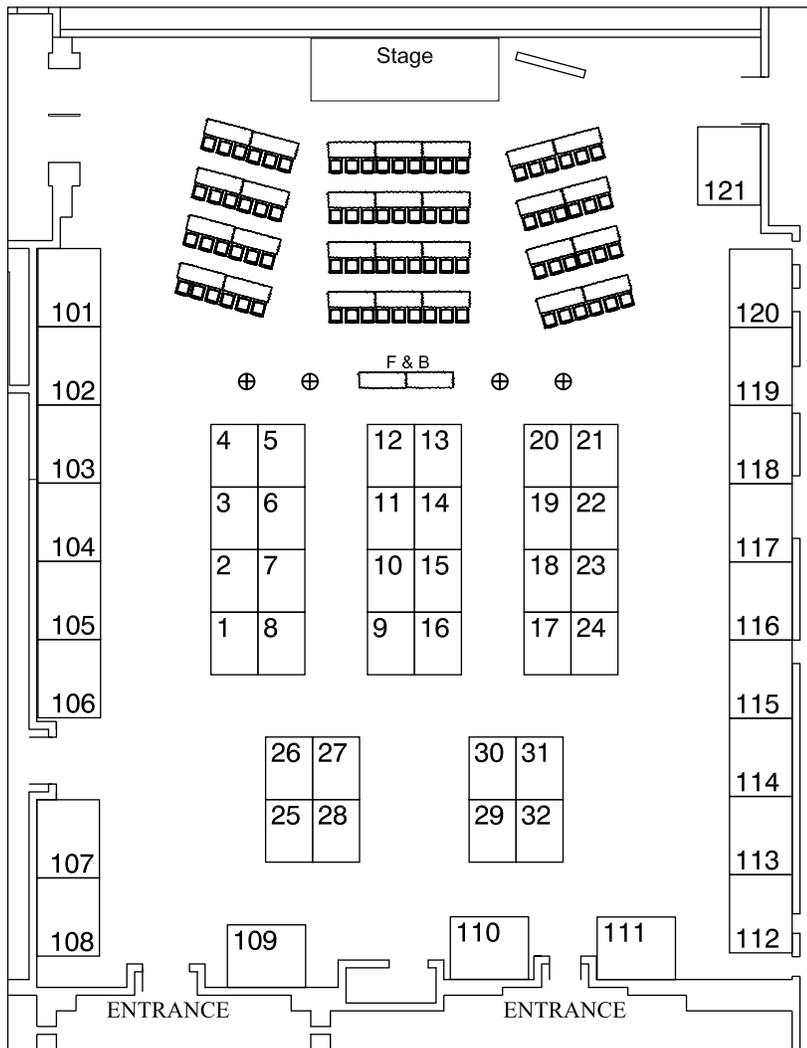
2026 Table Top Display Package Includes:

- One (1) 6' x 8' tabletop display, 6 ft. skirted table, 3' high side rails on three sides, two (2) chairs, wastebasket & identification sign
- Two (2) Exhibitor name badges with full access to all sessions and events in trade show hall
- Recognition in the convention program and on signage at the convention
- Recognition as an exhibitor on the FCCFA website

\$875 - Tabletop Display - Member
\$1,150 - Tabletop Display - Non-Member

NEW THIS YEAR:

Please note an important change for this year: Each exhibitor booth includes two complimentary banquet tickets (a \$360 value). To ensure your tickets are reserved, an RSVP is required by June 23, 2026. Because of the per-plate cost, we ask that you only RSVP for attendees who plan to be present for the dinner. Tickets cannot be guaranteed for those who do not RSVP by the deadline.



Hall Security:

The exhibit area will be locked at the close of each day for the protection of the exhibits. Only authorized personnel will have access to the exhibit area during non-show hours. The hotel management and FCCFA will take all reasonable precautions to avoid the loss of exhibitor's property by theft or fire, but under no circumstances shall the hotel management or FCCFA be responsible for such losses. It is recommended that exhibitors cover their property with suitable insurance. Children are allowed in the exhibit areas, but please take the necessary precautions for their safety as well as for your display.

NOTE: All booths and tabletop displays will be assigned on a first-come, first-served basis upon receipt of payment in full. An exhibitor kit with order forms, deadlines and additional information will be emailed to each confirmed exhibitor. Additional exhibitor name badges may be purchased once you receive your exhibitor confirmation and information. All shipping, additional furnishings and equipment unless stated above will be at the expense of the exhibitor.

2026 FCCFA Sponsorship Opportunities

Every Convention sponsorship option will receive the following, in addition to what is listed under the individual sponsorships:

- Recognition on the FCCFA Convention webpage
- Recognition in convention promotional emails to all FCCFA members
- Company recognition in the bi-monthly electronic newsletter
- Complete list of all FCCFA attendees and contact information (one week prior & one week after convention)
- Recognition in the onsite convention program given to all attendees
- Verbal recognition and recognition on event signage at the convention
- PowerPoint recognition slide run in general session

- **FCCFA BOARD OF DIRECTORS MEETING – \$500** **SOLD**
- **FCCFA BOARD OF DIRECTORS DINNER – \$1,500 (2 available, can bring 2 people to the dinner)**
- **CONVENTION KEYNOTE SPEAKER – \$5,000**
- **THURSDAY WELCOME RECEPTION – \$2,000 (1 of 3 available)**
- **ALL DAY COFFEE SPONSOR – Friday \$1,000 (2 Available) Saturday \$500 (2 available)**
- **FRIDAY LUNCH IN THE TRADE SHOW HALL – \$2,000 (5 available)**
- **FRIDAY PM BEVERAGE BREAK – \$1,000** **SOLD**
- **FRIDAY NETWORKING RECEPTION – \$1,500 (2 of 3 available)**
- **SATURDAY BREAKFAST IN THE TRADE SHOW HALL – \$1,750 (4 available)**
- **SATURDAY EVENING RECEPTION – \$1,500 (3 available)**
- **SATURDAY EVENING BANQUET DINNER – \$2,500 (6 available)**
- **SATURDAY EVENING BAR SPONSOR - \$5,000 (1 available)**
- **SATURDAY EVENING BANQUET DINNER ENTERTAINMENT – \$2,000 (2 available)**
- **CONVENTION TOTE BAGS – \$2,500**
- **ATTENDEE LANYARDS – \$3,500**
- **HOTEL KEY CARDS – \$2,500** **SOLD**
- **FCCFA GOLF TITLE SPONSOR TOURNAMENT – \$2,750**
- **FCCFA GOLF RANGE SPONSOR – \$1,500 (includes 2 player registration)**
- **GOLF TEE SIGNS – \$175 (18 available)**
- **GOLF PUTTING CHALLENGE SPONSOR – \$1000**
- **GOLF EVENT SPONSOR – \$1000**
- **DRINK TICKET SPONSOR – \$500**
- **CLOSEST TO THE PIN GOLF SPONSOR – \$250**
- **LONGEST DRIVE GOLF SPONSOR – \$250**

(NOTE: Sponsorship assignments are made upon receipt of full payment, on a first-come, first-served basis.)

For more information on sponsorship opportunities, please contact Elizabeth Lane, FCCFA Senior Meeting Planner, at www.elane@executiveoffice.org or **800.226.3332**

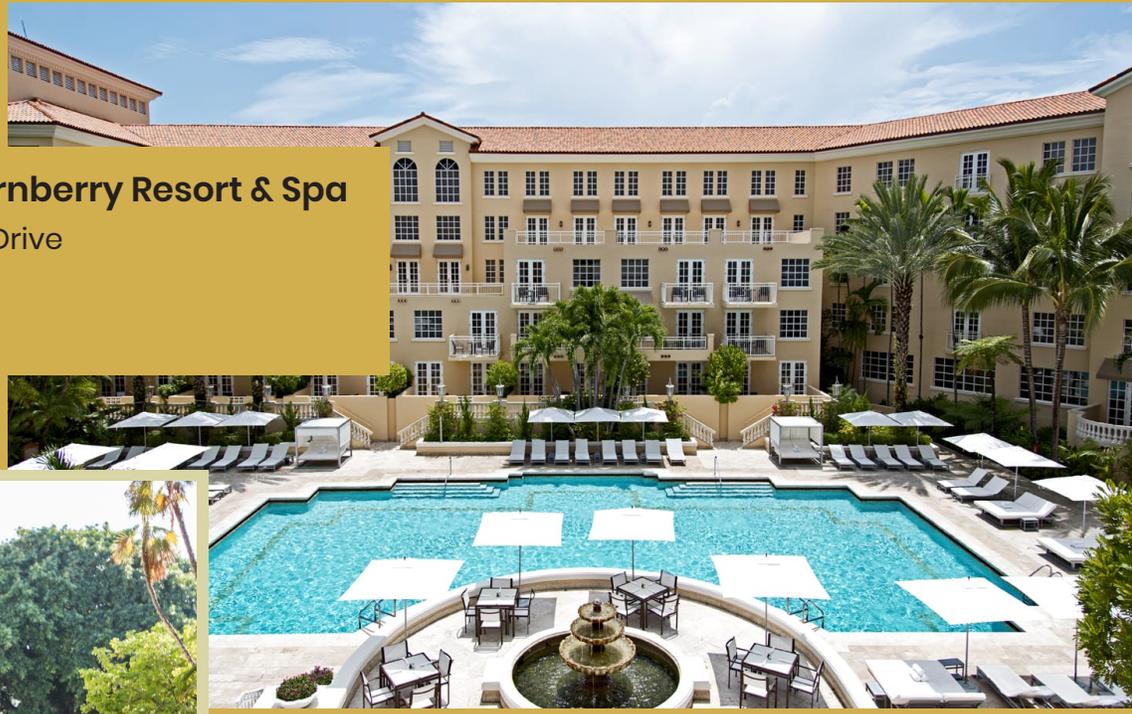
Hotel Information:

JW Marriott Miami Turnberry Resort & Spa

19999 West Country Club Drive

Aventura, FL 33180

www.jwturnberry.com



Discover your Miami escape at the iconic JW Marriott Turnberry Isle, a luxurious resort sanctuary set on 300 waterfront acres in Aventura. This Forbes Four-Star resort perfectly blends tropical elegance with world-class amenities, just minutes from Miami's vibrant energy. Unwind in sophisticated guest rooms and suites with stunning views, savor exceptional cuisine at multiple on-site restaurants, and refresh at the expansive resort-style pool complex or the legendary Soffer Golf Course, a Raymond Floyd signature design.

Indulge in pure relaxation at the renowned spa, offering rejuvenating treatments in a tranquil setting. With direct access to pristine beaches, upscale shopping at Aventura Mall, and South Florida's cultural attractions, JW Marriott Turnberry Isle offers the perfect balance of resort tranquility and cosmopolitan convenience. Experience Miami's finest destination resort this summer.

Hotel Reservation:

Hotel: JW Marriott Turnberry Resort & Spa

<https://book.passkey.com/go/FCCFA2026>

The best and secure way to make reservations is through the link. Attendees will be able to guarantee reservations with a credit card and obtain confirmation numbers. Reservations can also be made by calling **1-800-999-0493** and mentioning FCCFA Passkey reservations. The agent will be able to process reservations through the link as well.

Please state you are with the FCCFA to receive the reduced rate of \$159 per room per night plus a \$30.00 resort fee which includes:

- Enhanced high-speed internet access in the guestroom
- Day pass for 2 people to the Spa, Fitness Center, and Wellness Circuit including access to the Aromatherapy/Chroma-therapy Steam Room and Himalayan Salt Therapy Suite (does not include spa treatments), reservations required
- Daily access for 2 people to Cascata Pool (Adults Only)
- Admission to Tidal Cove Water Park (based on legal occupancy of room type)
- Daily access for 2 people to driving range with unlimited use of range golf balls, reservations required
- Use of resort bikes for up to 2 people; unlimited time limit, reservations required
- Children 3 years of age and under eat complimentary at CORSAIR (children's menu)

The JW Marriott Turnberry Resort & Spa will only be able to offer this rate for rooms to the FCCFA until **Wednesday July 1, 2026**.

Note: The association can only reserve a certain number of rooms at the discounted rate. Once the room block is sold out, even if that day is prior to the cutoff date, a higher prevailing room rate will apply. Make your reservations today!

2026 FCCFA Convention Exhibitor / Sponsor Agreement

July 23 - 25, 2026 " JW Marriott Turnberry Isle " Miami, FL

(Note: The pre-show contact will receive the exhibitor kit and other pre-show materials.)

Pre-Show Contact: _____ Pre-Show Contact Email: _____
Company: _____ Website: _____
Address: _____ Phone: _____
City: _____ State: _____ Zip: _____

Attach a description of your products and services, 50 words or less, to be used in Onsite Program Book.

EXHIBIT BOOTH AND TABLETOP DISPLAY SELECTION

Note: Booth/tabletop assignments are made upon receipt of full payment, on a first-come, first-served basis. If your preferred location is unavailable, FCCFA will assign the next best available space.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

If Possible, do not place us next to the following companies (specific names): _____

Exhibit Booth Options (Please check all that apply)

	Member	Non-Member		Member	Non-Member
8'X10' Booth	\$995.00	\$1,250.00	Tabletop Display	\$875.00	\$1,150.00

Closing Banquet RSVP (2 tickets included) Yes, we will attend No, we will not attend

Attendee 1: _____ Attendee 2: _____

SPONSORSHIP SELECTION

(Please check all that apply)

<input type="checkbox"/> Board of Directors Meeting SOLD	\$500.00	<input type="checkbox"/> Saturday Banquet Dinner (6 available)	\$2,500.00
<input type="checkbox"/> Board of Directors Dinner (2 available)	\$1,500.00	<input type="checkbox"/> Saturday Evening Bar (1 available)	\$5,000.00
<input type="checkbox"/> Thursday Welcome Reception (1 available)	\$2,000.00	<input type="checkbox"/> Sat Banquet Entertainment (2 available)	\$2,000.00
<input type="checkbox"/> Friday Lunch (5 available)	\$2,000.00	<input type="checkbox"/> Convention Keynote Speaker	\$5,000.00
<input type="checkbox"/> Friday PM Break SOLD	\$1,000.00	<input type="checkbox"/> Convention Tote Bags	\$2,500.00
<input type="checkbox"/> Friday Networking Reception (2 available)	\$1,500.00	<input type="checkbox"/> Hotel Key Cards SOLD	\$2,500.00
<input type="checkbox"/> Saturday Breakfast (4 available)	\$1,750.00	<input type="checkbox"/> Attendee Lanyards	\$3,500.00
<input type="checkbox"/> Saturday Reception (3 available)	\$1,500.00	<input type="checkbox"/> Friday All Day Coffee (2 available)	\$1,000.00
<input type="checkbox"/> Saturday All Day Coffee (2 available)	\$500.00		

CHARITY GOLF TOURNAMENT

<input type="checkbox"/> Title Sponsor	\$2,750.00	<input type="checkbox"/> Drink Ticket Sponsor (2 available)	\$500.00
<input type="checkbox"/> Longest Drive (1 available)	\$250.00	<input type="checkbox"/> Event Sponsor	\$1,000.00
<input type="checkbox"/> Closets to the Pin (available)	\$250.00	<input type="checkbox"/> Tee Signs	\$175.00
<input type="checkbox"/> Range Sponsor	\$1,500.00	<input type="checkbox"/> Putting Sponsor	\$1000

Charity Golf Tournament Player Registration

Individual Registration \$199.00 Team Registration Number of players _____ X \$199 \$ _____

Total Payment Due (including sponsorship, booth space, and/or golf registration): \$ _____

Payment Information

Check Enclosed (made payable to the Florida Cemetery Cremation and Funeral Association) **Visa** **Master Card** **AMEX**

Card #: _____ Exp. Date: _____ CVV Code*: _____

*This is the 3 digit number found next to the signature area on the back of the card. For AMEX it is the 4 digit code on the front of the card.

Name on Card: _____ Signature: _____

Billing Address & Zip Code: _____

Contract Agreement:

The authorized signer understands that this agreement becomes a contract when signed below and is accepted by FCCFA. The company then agrees to abide by the terms and conditions stated on page 5 in this agreement.

Authorized Signer (Print Name) _____ Signature _____ Date _____

(NOTE: Your signature acknowledges compliance to the terms and conditions set forth in the Exhibitor/Sponsor Agreement.)

Please return along with payment to the Florida Cemetery Cremation & Funeral Association, 325 John Knox Rd., Bldg. L, Ste. 103 or by fax to (850) 222-3019. For additional questions or requests, please contact Elizabeth Lane at (800) 226-3332 or email at elane@executiveoffice.org.

FCCFA Terms of Exhibitor / Sponsor Agreement

AGREEMENT: The following terms shall become binding upon acceptance of this agreement between the applicant and his/her employees and the Florida Cemetery, Cremation and Funeral Association (FCCFA), the meeting and exhibits host.

BOOTH ASSIGNMENT: Exhibit space will be assigned based on the date the contract is received with payment in full. In the case of multiple contracts received on the same date, priority will be given to those exhibitors who are also sponsors and to those who have previously exhibited with the FCCFA.

SPONSORSHIPS: Sponsorships will be assigned based on the date the contract is received with payment in full. All sponsorships will be reserved on a first-come, first-served basis. All sponsorships must be paid in full to receive benefits described in sponsorship details.

PUBLIC POLICY: Exhibitors are charged with knowledge of all ordinances and regulations pertaining to taxes, health prevention, customs and public safety while participating in this event. Compliance with such laws is mandatory for exhibitors and the responsibility of the exhibitor.

DISMANTLING: No part of an exhibit shall be removed during show hours. Exhibits must be kept intact until 12:00 p.m. on Saturday, July 25, 2026. All exhibits must be dismantled and removed by 1:00 p.m. on Saturday, July 25, 2026; otherwise FCCFA reserves the right to remove the exhibit at the exhibitor's expense.

EXHIBIT DIMENSIONS: 8' X 10' booths – Height of any part of the display may not exceed 8' from the floor or the display come forward by more than 10'. Tabletop displays – height of any part of the display may not exceed 6' from the floor or the displays come forward by more than 8'. Tabletop displays may not block view of other tabletop displays. Please review the exhibitor section for more information.

USE OF EXHIBIT SPACE: Exhibitors shall reflect their company's highest standards of professionalism while maintaining exhibit space during exhibit show hours. No exhibitor shall assign, sublet or share exhibit space.

LITERATURE DISTRIBUTION: All literature must be distributed within the assigned booth space. No materials may be placed on tables or chairs, attached to meeting space walls or ceilings, or left in public places or distributed in aisles, lounge areas or other exhibitor booths. Items found in these places will be disposed of without question.

DAMAGE TO PROPERTY: Exhibitors are liable for any damage caused to building, floors, walls, columns, or to standard exhibit equipment or to other exhibitor's property.

CANCELLATION: No cancellation shall be acknowledged unless received in writing by the FCCFA executive office. Should an exhibitor wish to cancel 30 days before the trade show booth set-up date (7/23/2026), a 50% refund will be retained by FCCFA. Should a sponsor wish to cancel after receipt of signed agreement, a 50% refund will be retained by FCCFA. No refunds will be given for cancellation requested after June 23, 2026.

FIRE AND SAFETY REGULATIONS: All local regulations will be strictly enforced, and the exhibitor assumes all responsibility for compliance with such regulations. Fire hose cabinets and fire exits must be left accessible and in full view at all times. All disposable materials and decorations must be flameproof and are subject to inspections.

LIABILITY AND INSURANCE: The exhibit area will be locked at the close of each day for the protection of the exhibits. Only authorized personnel will have access to the exhibit area during non-show hours. The hotel management and FCCFA will take all reasonable precautions to avoid the loss of exhibitor's property by theft or fire, but under no circumstances shall the hotel management or FCCFA be responsible for such losses. It is recommended that exhibitors cover their property with suitable insurance. Children are allowed in the exhibit areas, but please take the necessary precautions for their safety as well as for your display.

ELIGIBLE EXHIBITS: FCCFA reserves the right to determine the eligibility of any company or product(s) for inclusion in the convention and/or trade show. FCCFA reserves the right to reject, evict or prohibit any exhibit in whole or in part, or any exhibitor, or his representatives, with or without giving cause.

NOISY AND OBNOXIOUS EQUIPMENT: Exhibitors are not allowed to disrupt the booths around them and all noise must be contained within the exhibit booth areas.

PERMISSION TO USE PHOTOGRAPHIC IMAGERY
By registering as an exhibitor of the FCCFA 2026 Annual Convention & Trade Show I hereby grant the FCCFA permission to use any and all photographic imagery and video footage take of me at this event and activities pertaining to this event, without payment or other consideration. I understand that such materials may be published electronically or in print or used in presentations or exhibitions.

2026 FCCFA CHARITY GOLF TOURNAMENT

Thursday, July 23, 2026
8:30 a.m. - 12:30 p.m.
Sattleaf Golf Preserve



A golf tournament will take place on Thursday, July 23 from 8:30 a.m. – 12:30 p.m. at the JW Marriott Turnberry Soffer Course. Proceeds from the 2026 Golf Tournament will go to the Wolfhounds Legacy. Wolfhounds Legacy mission: Wolfhound Legacy's mission is to rescue, rehabilitate, pair and train veterans and first responders with their dogs. They aim for the dogs to become certified through Wolfhounds Legacy as a service animal for the benefit of the veterans with PTSD and their individual needs. Join the FCCFA in supporting this charity through your participation and sponsorships for the golf tournament.

For more information on the convention as it becomes available, please continue to visit the FCCFA website at www.theFCCFA.com or contact the FCCFA office at **800.226.3332**

2026 FCCFA ANNUAL CONVENTION & TRADE SHOW

July 23 – 25, 2026
JW Marriott Miami Turnberry Resort & Spa

Florida Cemetery, Cremation & Funeral Association

325 John Knox Rd., Bldg. L, Ste. 103

Tallahassee, Florida 32303

